

**Most Illustrious Alan W White, Sr
Prince Hall Grand Council R. & S. M.
Jurisdiction of Indiana, PHA
Annual Election of Officers**

_____, ___, 20 ____

COUNCIL NO. _____ R&SM

STATED MEETING HELD ON _____ TIME _____ P.M.

LOCATION OF MEETING _____

CITY _____ STATE _____ ZIP _____

List of Officers Elected and Appointed at the Annual Meeting held in December:

Thrice Illustrious Master _____ Telephone: _____

E mail _____

Street Address _____

City _____ **State** _____ **Zip Code** _____

Deputy Master _____

Principal Conductor of Works _____

Captain of the Guard _____

Conductor of Council _____

Treasurer _____

Recorder _____ Telephone: _____

Email _____

Street Address _____

City _____ **State** _____ **Zip Code** _____

Steward _____

Chaplain _____

Sentinel _____

Thrice Illustrious Master _____

SEAL

Recorder _____